

ANALYSIS

An ordinance amending Title 2 - Administration of the Los Angeles County Code, to establish that the Board of Governors for the Arboretum and Botanic Gardens ("BOG") shall meet, at a minimum, on a quarterly basis, and to extend the BOG's sunset review date to June 30, 2013.

JOHN F. KRATTLI
County Counsel

By 
CHRISTINA SALSEDA
Principal Deputy County Counsel
Property Division

CAS:vn

Requested: 09-26-12

Revised: 10-29-12

ORDINANCE NO. 2012-0048

An ordinance amending Title 2 - Administration of the Los Angeles County Code, to establish that the Board of Governors for the Arboretum and Botanic Gardens ("BOG") shall meet, at a minimum, on a quarterly basis, and to extend the BOG's sunset review date to June 30, 2013.

The Board of Supervisors of the County of Los Angeles ordains as follows:

SECTION 1. Section 2.26.170 is hereby amended to read as follows:

2.26.170 Arboreta and Botanic Gardens.

...

F. Board of Governors—Frequency of Meetings.

The Board of Governors of the Arboreta and Botanic Gardens shall meet, at a minimum, on a quarterly basis.

G. Board of Governors—Sunset Review Date.

The sunset review date for the Board of Governors of the Arboreta and Botanic Gardens shall be June 30, 2013.

SECTION 2. This ordinance shall be published in The Daily Commerce a newspaper printed and published in the County of Los Angeles.



Zev Yaroslavy
Chairman

ATTEST:

Sachi A. Hamai
Sachi A. Hamai
Executive Officer -
Clerk of the Board of Supervisors
County of Los Angeles

I hereby certify that at its meeting of November 20, 2012 the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the following vote, to wit:

Ayes
Supervisors Gloria Molina
Mark Ridley-Thomas
Zev Yaroslavy
Don Knabe
Michael D. Antonovich

Noes
Supervisors None

Effective Date: December 20, 2012

Operative Date: _____

Sachi A. Hamai
Sachi A. Hamai
Executive Officer -
Clerk of the Board of Supervisors
County of Los Angeles

I hereby certify that pursuant to
Section 25103 of the Government Code,
delivery of this document has been made.

SACHI A. HAMAI
Executive Officer
Clerk of the Board of Supervisors

By [Signature]
Deputy



APPROVED AS TO FORM:
JOHN F. KRATTLI
County Counsel

By [Signature]
Richard D. Weiss
Chief Deputy County Counsel